

APPLICATION FORM FOR GRANT 2022

Please fully complete and return to: Town Clerk, Town Hall, Market Square, Crewkerne, Somerset, TA18 7LN by <u>**1pm on Friday 7th October 2022**</u>. Applications received after this date may be rejected.

Please review the Crewkerne Town Council Grants Policy for guidance on and conditions of grant applications.

| | | use only |
|--|---|----------|
| Name of organisation/club: | | |
| | | |
| Contact name: | | |
| Position held: | | |
| Address: | Postcode: | |
| Daytime phone number: | | |
| E-mail address: | | |
| Purpose of your organisation: | | Y/N |
| Please confirm that your organisation's constitution or rules have been attached: | ☐YES ☐Not applicable | Y/N |
| Is your organisation a registered charity? | YES, registration number: NO | |
| Amount requested from Crewkerne Town Council: | | Y/N |
| Is the grant requested to cover: | Small project, event or acquisition under £1000 Large project or event Service or building running costs Construction projects | |
| Briefly outline the event/project the grant would fund: | | Y/N |
| Where will your project take place? | | Y/N |

| Office use only | | | | |
|-----------------|---|--|--|--|
| Complete? | | | | |
| Outcome | | | | |
| Award | £ | | | |
| Date paid | | | | |



| Please provide your project start and end date: | | Y/N |
|--|---|--------|
| How would this grant benefit Crewkerne and its community? Please tell us about how you intend to manage the project / event and the benefits this will have for Crewkerne and its residents This is your opportunity to "sell" your project to the Council | | |
| What evidence is there to support the need for your project? Please provide evidence of needs for your project e.g. letters of support, statistics. | | Scored |
| Have you considered the environmental impact of your project? | YES NO N/A | |
| How many people will benefit from your project/event?: Will the event/project be accessible to all Crewkerne residents? | Approx. % from Crewkerne: YES, Publically available / accessible YES, Limited spaces available (e.g. limited ticket sales, space, capacity or access), please specify: NO | |
| Does your project specifically target any groups?: | YES – Please specify NO | |
| Do you have a Safeguarding Policy?: | YES – Please attach NO N/A | Y/N |
| Please select two of the success measures you will provide to the town council if grant is awarded: | Statistics on attendance / engagement Photographs of the project News clippings showing coverage Accreditations Participant quotations | |
| Have you have had a Town Council grant within the last 5 years?: | ☐ YES Date ☐ NO | Y/N |



For applications outside of the normal funding window, as per the policy, please explain why this is the case here:

Y/N

Not applicable

| What is the total cost of project/activities for which assistance is sought? | | | | | |
|--|------------------------|----------------|----------------|-----|--|
| Item | | Amount | Quotation | | |
| | | (£) | attached? | | |
| | | | YES | | |
| | | | | | |
| | | | <u>∏</u> YES | Y/N | |
| | | | | | |
| | | | ☐YES | | |
| | | | | | |
| Total cost for project | | | | | |
| Please supply details of sources of inco in kind. | ome for the project ir | ncluding gifts | s or donations | | |
| Funding Source | Amount (£) | Secureo | | | |
| (e.g. ticket sales, lottery grant, district | Amount (£) | (please t | | | |
| council application, self-funding) | | (piease | | | |
| | | ☐ YES | | | |
| | | | | | |
| | | | | | |
| | | ☐ YES | | | |
| | | | | Y/N | |
| | | | | | |
| | | ☐ YES | | | |
| | | | | | |
| | | | | | |
| | | ☐ YES | | | |
| | | | | | |
| | | | | | |
| Total income for project | | | | | |
| Please confirm that your latest | YES | | | | |
| accounts are attached | | | | Y/N | |
| | | | | ., | |
| Declaration | | | | | |
| I confirm that : | | | | | |
| I have read and will comply with the Crewkerne Town Council Grants Policy | | | | | |
| All information within this application form is accurate to the best of my knowledge | | | | | |
| I am authorised to apply for funding on behalf of the organisation/group | | | | | |
| Signed: | | | | | |
| e.g.iour | | | | | |
| Date: | | | | | |
| | | | | | |