

## CREWKERNE TOWN COUNCIL

TOWN HALL MARKET SQUARE CREWKERNE SOMERSET TA18 7LN

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Councillors, members of the press and public are invited to attend a meeting of the Planning and Highways Committee of Crewkerne Town Council to be held on Monday 14 February 2022 at 6.45p.m at the George Reynolds Centre.

## Note:

Members of the public who wish to view the meeting proceedings, either in real time or afterwards, can access the meeting through the following link:

https://www.youtube.com/channel/UCTA9K-7L4Onjcli2Gtz7tCg

K Sheehan Town Clerk Tuesday 8 February 2022

## **AGENDA**

**Open Forum:** Questions may be put to the Council during this Public Participation Session of up to 15 minutes and a maximum of 3 minutes per person. Issues received by the Clerk a minimum of 3 working days before the meeting (i.e., by 5pm on the preceding Wednesday) will receive a response during this session. Issues raised in this session without prior notice may be referred to the Clerk to respond to within 10 working days or listed on a subsequent agenda.

- 1. To note apologies for absence.
- **2. Declarations of interest in items on the agenda.** (NB this does not preclude later declarations).
- **3. To confirm the minutes of the previous meeting** on Monday 10 January 2022.
- 4. To receive the Clerk's update report.
- **5.** To consider Planning Applications as per the attached list.

Please note that the Town Council is a Statutory Consultee for Planning Applications and as such does not make decisions on any application. Any recommendations and comments this Committee make will be fed into the planning process. South Somerset District Council is the Planning Authority and will issue the decision notices on all applications.

- 6. To receive planning decision notices from District Council.
- 7. East Street Pedestrian Crossing: To consider the condition of the pedestrian crossing on East Street. From September, younger children would be relying on this crossing to access Wadham Secondary School and the markings on the crossing are very faint.
- 8. To receive any other Matters of Report (for information).
- **9. Date of next meeting**: Monday 14 March 2022 at 6.45 p.m.

